

**SUMMIT MANAGEMENT SERVICES, LLC
119 HERITAGE DR.
OXFORD, MS 38655**

**RENTAL APPLICATION FOR STUDENTS
(Please Print Legibly)**

Unit Applying for: _____

Expected Move-in Date: _____

Cell Phone Number: _____

Email: _____

Personal

Applicant's Full Name _____

Birth Date _____ SS# _____

Driver's License State _____ # _____

Parent's Address _____ City/ State/ Zip _____

Parent's Email Address _____

School Year (circle one)

Freshman Sophomore Junior Senior Grad-student Law Other _____

Rental History

Present Address _____ City/State/Zip _____

Since _____ Rent Per Month _____ Phone _____

Present Landlord _____ Phone _____

Is rent up to date? ___ Yes ___ No Have you given notice? ___ Yes ___ No

Have you been asked to leave? ___ Yes ___ No

Roommates

Number of Roommates _____

Name _____

Name _____

Name _____

Name _____

Pets

___ Yes ___ No (If yes) Number _____ Type _____ Size _____

Cars

Make/Model/Color _____ State ___ License Plate # _____

Make/Model/Color _____ State ___ License Plate # _____

Employment if applicable

Employer _____ Since _____ Street/City _____

Position _____ Supervisor _____ Hours _____ Phone _____

Income if applicable

Current income \$ _____ Weekly/Biweekly/Monthly/Yearly Source _____

Parents/Relatives

Name _____ Relation _____

Address _____ City/State/Zip _____

Phone _____

Name _____ Relation _____

Address _____ City/State/Zip _____

Phone _____

Emergency Contact _____ **Phone** _____

FOR A STUDENT APPLICATION TO BE CONSIDERED COMPLETE, THE ATTACHED PARENTAL GUARANTY MUST BE SIGNED, NOTARIZED AND TURNED IN, WITH A COPY OF THE TENANTS DRIVERS LICENSE.

Applicant authorizes the owner to contact past and present landlords, employers, creditors, credit bureau, neighbors and any other sources deemed necessary to investigate applicant.

All the information is true, accurate, and complete to the best of the applicant's knowledge. Owner reserves the right to disqualify tenant if information is not represented.

ANY PERSON OR FIRM IS AUTHORIZED TO RELEASE INFORMATION ABOUT THE UNDERSIGNED UPON REPRESENTATION OF THIS FORM OR A PHOTOCOPY OF THIS FORM AT ANY TIME.

X _____
APPLICANT

DATE